PURITAN REFORMED CONFERENCE • AUGUST 24–26, 2017

PRINCE CONFERENCE CENTER
1800 East Beltline Ave.
Grand Rapids, MI 49546

SPEAKERS
Joel Beeke
Ian Hamilton
Michael Haykin
Elias Medeiros
Stephen Myers
Carl Trueman
William VanDoodewaard
Rebecca VanDoodewaard

THE BEAUTY & GLORY OF THE REFORMATION

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Preparing students to serve Christ and His church through biblical, experiential, and practical ministry.
Puritan Reformed Theological Seminary is an educational institution whose mission is to prepare students to serve Christ and His church through biblical, experiential, and practical ministry. The seminary’s training objectives are to glorify God, to promote and defend the gospel of Jesus Christ, to promote the supremacy of the Holy Scriptures, and to be true to the historic Reformed creeds. In dependence on the Holy Spirit, we believe that our objectives are well served by providing theological instruction and training to facilitate the development of knowledge and skills in our students as well as personal piety and Christian character that are essential for faithful Christian ministry.

The seminary is committed to the perspective that a balanced training for Christian ministry includes a sound theological education and the nurturing of healthy, personal piety. The theological development of a student at PRTS includes instruction in the full range of biblical, theological, historical, and mission studies. Please ask for our catalog.

The seminary also strives to provide its students with a social environment that nurtures godliness. Instruction is complemented by formal and informal occasions for personal interaction with academically qualified and spiritually minded theological professors or instructors as well as with godly fellow students. This creates a seminary atmosphere that facilitates personal piety in the context of responsible scholarship.

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info@prts.edu
The Puritan Reformed Theological Seminary Board of Trustees, faculty, and staff would like to express their gratitude:

- to all attendees for committing to be part of this year’s event,
- to supporters of PRTS and our mission,
- to the speakers for participating in our conference and for directing us all to the glorious Father of our Lord and Savior Jesus Christ,
- to the exhibitors who help make this conference an enjoyable experience.

“Preach one Christ by Christ to the praise of Christ.” –William Perkins
Dear Friends,

I want to welcome you to Puritan Reformed Theological Seminary’s ninth annual conference. We are delighted to host you once again in the beautiful venue of the Prince Conference Center. The Puritan Reformed Conference aims to cultivate a Christian worldview that is biblical, doctrinal, experiential, and practical. We firmly believe that when the truths expressed in the Reformed confessions are experienced by the soul through the Holy Spirit’s work, people are transformed more fully into living images of Christ.

This year, we are excited to be celebrating the 500th anniversary of the Protestant Reformation. Our 2017 conference theme is *The Beauty and Glory of the Reformation*. Our eight speakers will be covering a host of topics ranging from the roots of the Reformation to what we can learn from the men and women involved in the movement. It was Martin Luther who said, “I simply taught, preached, wrote God’s Word; otherwise I did nothing. And then, while I slept...the Word so greatly weakened the papacy that never a prince or emperor did such damage to it. I did nothing. The Word did it all.”

Let us approach these conference days as a humbled and prayerful people, praying that the Lord will richly bless every speaker and participant. Let us be acutely aware that we once again gather to hear God’s Word testify of its own authority, inerrancy, and sufficiency. Let us pray that as we come under the preached Word that we find a reformation taking place in our own minds, hearts, and affections, all to the glory of our triune God.

Thank you for giving your time and resources to attend this year’s Puritan Reformed Conference. We are delighted that you have chosen to participate. Please note that refreshments will be served at various times throughout the conference. We hope that you will take these opportunities to make new friends and become reacquainted with old ones.

Reformation Heritage Books is located in the Fireside Room. Books by the speakers as well as numerous other authors and topics are available at deeply discounted prices. Enjoy the other exhibitors who are present as well. Please take advantage of the wonderful resources being made available to you.

My warm thanks to our speakers for all the earnest prayer, hard work, and precious time you put into your addresses, and to all our staff who have so ably and self-sacrificially worked together to make this wonderful conference possible. Please do not hesitate to make your needs and desires known to any of our staff people or me. We want you to get the most possible out of this conference (and we want you to come back next year!), so please do approach us with your questions and concerns. Also, please fill out the survey form at the end of the conference, as we want to do this even better next year. Thanks for partnering with us. Every blessing to you all and your loved ones in Christ Jesus.

Warmly,

Joel Beeke
THURSDAY, AUGUST 24, 2017

6:00 pm – 7:00 pm  Registration

7:00 pm – 8:15 pm  Welcome, Prayer, and Singing: Thine Be the Glory (p. 9)
Opening Message – Ian Hamilton
Soli Deo Gloria: Why There Was a Reformation
(Romans 11:36)

8:30 pm – 9:45 pm  Singing: Lord, I Lift My Soul to Thee (p. 9)
Plenary #2 – Carl Trueman
What Augustine Teaches Us Today

10:30 pm  Exhibits Close

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CONFERENCE SCHEDULE

FRIDAY, AUGUST 25, 2017

8:30 am–9:00 am  Registration

9:00 am–10:15 am  Welcome, Prayer, and Singing:  
                  _A Mighty Fortress Is Our God_ (p. 10)  
                  Plenary Session #3 – Carl Trueman  
                  What Luther Teaches Us Today

10:15 am–10:30 am  PhD Program Update – Joel Beeke

11:00 am–12:00 pm  Singing:  _Now Israel May Say and that in Truth_ (p. 10)  
                   Plenary Session #4 – Joel Beeke  
                   What William Perkins Teaches Us Today

12:00 pm–1:45 pm  Lunch Break

2:00 pm–3:15 pm  Singing:  _How Sweet and Awful is the Place_ (p. 11)  
                 Plenary Session #5 – Elias Medeiros  
                 The Reformers’ Commitment to the Propagation of the  
                 Gospel to All Nations: A Historical Consideration

3:30 pm–4:30 pm  Breakout Sessions (listed on page 8)

4:30 pm–6:30 pm  Dinner Break

6:30 pm–7:00 pm  Special Music by  
                  Jubilee Women’s Ensemble and sing-along

7:00 pm–8:15 pm  Plenary Session #6 – Michael Haykin  
                  William Tyndale and Sola Scriptura

8:30 pm–9:15 pm  Q&A Session with Speakers  
                  (Ian Hamilton; Michael Haykin;  
                  Elias Medeiros; Stephen Myers;  
                  Carl Trueman; Rebecca VanDoodewaard;  
                  William VanDoodewaard;  
                  Joel Beeke, moderator)

10:30 pm  Exhibits Close
CONFERENCE SCHEDULE

SATURDAY, AUGUST 26, 2017

7:30 am–8:30 am  Prayer Meeting

9:00 am–10:30 am  Welcome, Prayer, and Singing: *All Ends of Earth* (p. 11)
   Plenary Session #7 – *Michael Haykin*
   Hugh Latimer, Preaching the Scriptures

10:45 am–11:45 am  Singing: *I Greet Thee Who My Sure Redeemer Art* (p. 11)
   Plenary Session #8 – *Ian Hamilton*
   Solus Christus: The Preaching that Defined the Reformation

11:45 am–12:00 pm  Closing Prayer and Singing *Blest Be the Tie that Binds* (p. 12)

BREAKOUT SESSIONS

Elias Medeiros – What Reformed Missions Teach Us Today

Stephen Myers – What the Christology of the Reformation Teaches Us Today

Rebecca VanDoodewaard – What Women of the Reformation Teach Us Today

William VanDoodewaard – Lessons for Today from Less Known Reformers
Hymns & Psalters

Accompanying pianists: Marie VandenBerg, Sarah Apol, Katelyn Kamp

Song leader: Joseph Kamps

Thine Be The Glory

Thine be the glory, risen, conquering Son;
Endless is the victory Thou o'er death hast won!
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where Thy body lay.

Refrain: Thine be the glory, risen, conquering Son;
Endless is the victory Thou o'er death hast won!

Lo, Jesus meets us, risen from the tomb!
Lovingly He greets us, scatters fear and gloom;
Let the church with gladness, hymns of triumph sing,
For her Lord now liveth; death hath lost its sting! Refrain

No more we doubt Thee, glorious Prince of life;
Life is naught without Thee; aid us in our strife;
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to Thy home above. Refrain

Lord, I Lift My Soul to Thee

Psalm 25, Psalter 64

Lord, I lift my soul to Thee,
O my God, I trust Thy might;
Let not foes exult o'er me,
Shame me not before their sight.
Yea, may none be put to shame,
None who wait for Thee to bless;
But dishonored be their name
Who without a cause transgress.

Lord, to me Thy ways make known,
Guide in truth and teach Thou me;
Thou my Saviour art alone,
All the day I wait for Thee.

Lord, remember in Thy love
All Thy mercies manifold,
Tender mercies from above,
Changeless from the days of old.

Sins of youth remember not,
Nor my trespasses record;
Let not mercy be forgot,
For Thy goodness' sake, O Lord.
Just and good the Lord abides
He His way will sinners show
He the meek in justice guides
Making them His way to know.
A Mighty Fortress Is Our God

A mighty fortress is our God,
A bulwark never failing;
Our helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great,
And armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing,
Were not the right Man on our side,
The Man of God's own choosing.
Doth ask who that may be?
Christ Jesus, it is He;
Lord Sabaoth His Name,
From age to age the same;
And He must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.
The prince of darkness grim,
We tremble not for him;
His rage we can endure,
For lo! His doom is sure;
One little word shall fell him.

That Word above all earthly powers
No thanks to them abideth;
The Spirit and the gifts are ours
Through Him who with us sideth.
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still;
His kingdom is forever!

Now Israel May Say and That in Truth

Psalm 124, Psalter 353

Now Israel may say, and that in truth
If that the Lord had not our right maintained;
If that the Lord had not with us remained,
When cruel men against us rose to strive,
We surely had been swallowed up alive.

Yea, when their wrath against us fiercely rose,
The swelling tide had o'er us spread its wave,
The raging steam had then become our grave,
The surging flood, in proudly selling roll,
Must surely then had overwhelmed our soul.

Blest be the Lord Who made us not their prey;
As from the snare a bird escapeth free,
Their net is rent and so escaped are we;
Our only help is in Jehovah's Name,
Who made the earth and all the heavenly frame.
**How Sweet and Awful Is the Place**

How sweet and awful is the place  
With Christ within the doors,  
While everlasting love displays  
The choicest of her stores.

‘Twas the same love that spread the feast  
That sweetly drew us in;  
Else we had still refused to taste,  
And perished in our sin.

While all our hearts and all our songs  
Join to admire the feast,  
Each of us cries, with thankful tongues,  
“Lord, why was I a guest?”

Pity the nations, O our God,  
Constrain the earth to come;  
Send Thy victorious Word abroad,  
And bring the strangers home.

“We why was made to hear Thy voice,  
And enter while there’s room,  
When thousands make a wretched choice,  
And rather starve than come?”

We long to see Thy churches full,  
That all the chosen race  
May, with one voice and heart and soul,  
Sing Thy redeeming grace.

---

**All Ends of Earth**  
*(Psalm 22)*

All ends of earth will turn to Him;  
The Lord they will again recall.  
The nations' families all will come,  
To worship and before Him fall,  
Because the Lord the kingdom owns  
And rules above all earthly thrones.

Who helpless to the dust descend,  
Who even though they vainly strive  
Can never keep their souls alive.  

All those who prosper in the earth  
Will eat and low before Him bend;  
And in His presence all will bow,  
Who art the King of mercy and of grace,  
Reigning omnipotent in every place:

Who will rise to do His will,  
And of the Lord be made aware.  
The generation that will come  
Will then His righteousness declare  
To people who are yet to be,  
That He has done this; it was He.

---

**I Greet Thee Who My Sure Redeemer Art**

I greet thee, who my sure Redeemer art,  
My only trust and Saviour of my heart,  
Who pain didst undergo for my poor sake;  
I pray thee from our hearts all cares to take.

Thou art the King of mercy and of grace,  
Reigning omnipotent in every place:  
So come, O King, and our whole being sway;  
Shine on us with the light of thy pure day.
Thou art the life, by which alone we live,
And all our substance and our strength receive;
O comfort us in death’s approaching hour,
Strong-hearted then to face it by thy pow’r.
Thou hast the true and perfect gentleness,
No harshness hast thou and no bitterness:
Make us to taste the sweet grace found in thee
And ever stay in thy sweet unity.
Our hope is in no other save in thee;
Our faith is built upon thy promise free;
O grant to us such stronger hope and sure
That we can boldly conquer and endure.

Blest Be The Tie That Binds

Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father’s throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.

When we are called to part,
It gives us inward pain:
But we shall still be joined in heart,
And hope to meet again.

Please join Jubilee on Friday at 6:30

A multi-denominational group of women committed to the truth of God’s Word, we sing repertoire from ancient psalms to modern hymns, each carefully chosen for musical quality and spiritual depth. This year’s concert will center upon the five “Solas” of the Reformation. Please join us!
Conference Speakers

JOEL BEEKE
Dr. Joel R. Beeke is president and professor of systematic theology and homiletics at Puritan Reformed Theological Seminary, a pastor of the Heritage Reformed Congregation in Grand Rapids, Michigan, editor of *Puritan Reformed Journal* and *Banner of Sovereign Grace Truth*, and editorial director of Reformation Heritage Books. He has written and co-authored nearly 100 books (most recently, *A Puritan Theology: Doctrine for Life* and *Debated Issues in Sovereign Predestination*), edited 100 more, and contributed 2,500 articles to Reformed books, journals, periodicals, and encyclopedias. His PhD is in Reformation and Post-Reformation Theology from Westminster Theological Seminary (Philadelphia). He is frequently called upon to lecture at seminaries and to speak at Reformed conferences around the world. He and his wife, Mary, have been blessed with three children: Calvin, Esther, and Lydia, as well as two grandchildren.

IAN HAMILTON
Dr. Ian Hamilton was the minister of Cambridge Presbyterian Church, England, until July 2016. For twenty years prior, he was the minister of Loudoun Church of Scotland, Newmilns, Ayrshire. Currently he teaches at Edinburgh Theological Seminary and at Greenville Presbyterian Theological Seminary. He is married to Joan and together they have four children and four granddaughters. He has written a number of books including, *The Erosion of Calvinist Orthodoxy*, *The Letters of John*, and *The Faith Shaped Life*. When time permits he enjoys playing golf and visiting coffee shops with his wife.

MICHAEL HAYKIN
Born in England of Irish and Kurdish parents, Dr. Michael A. G. Haykin is Professor of Church History and Biblical Spirituality at the Southern Baptist Theological Seminary, Louisville, Kentucky. Dr. Haykin is the author of a number of books dealing with Patristic and Baptist studies, including *One heart and one soul: John Sutcliff of Olney, his friends, and his times*; *The Armies of the Lamb: The spirituality of Andrew Fuller*; *Rediscovering the Church Fathers: Who They Were and How They Shaped the Church*; and most recently, *Eight Women of Faith*. He is also the general editor of a forthcoming 16-volume edition of the works of Andrew Fuller. He and his wife, Alison, are members at West Highland Baptist Church, Hamilton, Ontario.
ELIAS MEDEIROS
Dr. Elias dos Santos Medeiros, PhD, has worked in pioneer church planting in the Amazon region of Brazil, as well as in Recife, Brazil. He has pastored Presbyterian churches in Northeast Brazil, taught at several theological institutions, and served as Academic Dean at the Evangelical Missions Center. Since 1993, he has served as the Harriet Barbour Professor of Mission at Reformed Theological Seminary in Jackson, Mississippi. He is a member of the Lausanne Global Diaspora Network Advisory Board, of the Brazilian Evangelical Diaspora movement, and of the Refugee Ministry International. Elias and his wife, Fokjelina, are both deeply committed to evangelism and discipleship. They have three children and seven granddaughters. His PhD is on “The Reformers’ Commitment to the Propagation of the Gospel to All Nations from 1555 to 1654.”

STEPHEN MYERS
Dr. Stephen Myers is Associate Professor of Historical Theology for the PhD program at Puritan Reformed Theological Seminary. He is a graduate of the University of North Carolina at Chapel Hill, Reformed Theological Seminary in Jackson, Mississippi, and the University of Edinburgh. Prior to his appointment at PRTS, Dr. Myers served as the pastor of Pressly Memorial Associate Reformed Presbyterian Church in Statesville, North Carolina. While in the full-time pastorate, Dr. Myers also served as a visiting professor of theology at RTS Charlotte and a professor at International Biblical Seminary in Kiev, Ukraine. Along with Scottish Federalism and Covenantalism in Transition: The Theology of Ebenezer Erskine, Dr. Myers is the author of several reviews, journal articles, and forthcoming publications. In all of his work, Dr. Myers’s desire is to see biblical doctrine shape the lives and witness of God’s people around the world. Dr. Myers and his wife, Lisa, have four children.

CARL TRUEMAN
Dr. Carl R. Trueman (PhD, Aberdeen) holds the Paul Woolley Chair of Church History and is professor of church history at Westminster Theological Seminary. He has written more than a dozen books, and is currently co-editing with Bruce Gordon the Oxford Handbook of Calvin and Calvinism due in 2017. Dr. Trueman’s academic interests include Reformation church history, including the life and work of men like Martin Luther and John Owen. He also writes online regularly at firstthings.com on contemporary issues such as religious freedom, identity politics, and the state of the church.
WILLIAM VANDOODEWAARD
Dr. William VanDoodewaard is Professor of Church History at Puritan Reformed Theological Seminary. He has held appointments as Visiting Research Fellow in the School of History and Anthropology at Queen’s University Belfast, and Visiting Scholar at Princeton Theological Seminary for his ongoing work in the history of biblical interpretation. Prior to coming to PRTS, Dr. VanDoodewaard taught at Patrick Henry College, near Washington, D.C., and at Huntington University in Indiana. He has written for Books & Culture, The Journal of British Studies, Themelios, Puritan Reformed Journal, Westminster Theological Journal, and online at The Gospel Coalition and Reformation21. He is also the author of two books: The Quest for the Historical Adam and The Marrow Controversy and Seceder Tradition. Dr. VanDoodewaard is an ordained minister who has served as a church planter; he worships with his family at Harvest Orthodox Presbyterian Church.

REBECCA VANDOODEWAARD
Rebecca VanDoodewaard is a wife, mother, and author of several books, including Reformation Women: 16th Century Figures That Shaped Christianity’s Rebirth. She and her husband lived many places before coming to Grand Rapids.
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**Volume 9, Number 1. January 2017 – TABLE OF CONTENTS**


**Volume 9, Number 2. July 2017 – TABLE OF CONTENTS**


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—IAN HAMILTON

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